

Curriculum Vitae

Boris Hennig

Education

- 2010 Habilitation at Universität Leipzig
(acknowledged 2011 by Humboldt Universität Berlin)
Title: “The Four Causes”
Committee: James Allen (Pittsburgh)
 Christof Rapp (HU Berlin / München)
 Pirmin Stekeler-Weithofer (Leipzig)
- 2004 Dissertation, Universität Leipzig (*summa cum laude*)
Title: “Conscientia bei Descartes”
Committee: Dominik Perler (HU Berlin)
 Pirmin Stekeler-Weithofer (Leipzig)
 Jürgen Engfer (Leipzig)
- 2000 Magisterarbeit, Universität of Leipzig
Title: “Gibt es eine Rehabilitation der Cartesischen
 Psychologie?”
- 1996/97 Visiting Student at University College Dublin (Prof. Dermot Moran)
- 1995-2000 Student of Philosophy, Logic, and Theory of Science in Leipzig (Prof.
 Stekeler-Weithofer); Latin and Ancient Greek; Modern Arabic
- 1993-95 Student of Philosophy, Psychology und Sociology in Freiburg
 (Prof. Gerold Prauss, Klaus Jacobi)

Work

- since 2018 Associate Professor for Ancient Philosophy at Ryerson University, Toronto
- 2014-2018 Assistant Professor for Ancient Philosophy at Ryerson University, Toronto
- 2013 Temporary Professorship for History of Philosophy at the University of
 Hannover
- 2011-2013 Research grant on Plato’s theory of forms funded by the German Science
 Foundation
- 2011-2013 Instructor at HU Berlin, University of Leipzig, University of Tübingen
- 2010/11 Replacing Prof. Dominik Perler at HU Berlin
- 2007-10 Research grant on Aristotle funded by the German Science Foundation

2007-09	Feodor Lynen Fellow at University of Pittsburgh, funded by the Alexander von Humboldt Foundation (Prof. Nicholas Rescher)
2006	Visiting Assistant Professor at the University of Pittsburgh
2005	Replacing the assistant to Prof. Dominik Perler at HU Berlin
2004-07	Researcher at IFOMIS Saarbrücken (Prof. Barry Smith)
2004-07	Instructor at the University of Hamburg, HU Berlin and SUNY Buffalo
2002-03	Research Assistant in the Philosophy Department at TU Dresden (Prof. Heinrich Wansing)
2001-03	Instructor at the University of Leipzig, TU Dresden und TU Chemnitz
2000-01	Research Assistant at the University of Leipzig (Prof. Pirmin Stekeler-Weithofer, Weyma Lübbe)

Awards and Fellowships

2015	Best paper of the year award, <i>Australasian Journal of Philosophy</i>
2011-14	Research grant funded by German Research Foundation
2007-10	Research grant funded by German Research Foundation
2007-09	Feodor Lynen Fellowship funded by the Alexander von Humboldt Foundation
2005	Karl Alber prize for PhD thesis

Languages

German	native
English	fluent
Latin, Ancient Greek	good
Classical Arabic, French, Italian	reading

Memberships

Society for Ancient Greek Philosophy (2016)
 Canadian Philosophical Association (2016)
 Gesellschaft für Analytische Philosophie (GAP), Germany (2006)
 Alexander von Humboldt Foundation (AvH), Germany (2007)
 German Academic International Network (GAIN), Germany (2007)
 Deutsche Gesellschaft für Philosophie (DGPhil), Germany (2004)

Publications

Books

The Four Causes. Habilitationsschrift, Leipzig 2010.
<http://www.borishennig.de/fc.htm>

Conscientia bei Descartes. Alber Verlag, Freiburg 2006.

Gibt es eine Rehabilitation der Cartesischen Psychologie? Master Thesis, Leipzig 2000.

Journal Articles

"Lichtenberg's Point". *Grazer Philosophische Studien*, forthcoming.

"The Man Without Properties." *Synthese* 194(6), 2017, 1989–2006

"Plato's Ingredient Principle." *Ancient Philosophy* 35(2), 2015, 303-316.

"Instance is the Converse of Aspect." *Australasian Journal of Philosophy* 93(1), 2015, 3-20.

"Documents: Fillers of Informational Gaps." *Monist* 97(2), 2014, 246-255.

"'Insofar as' in Descartes' Definition of Thought." *Studia Leibnitiana* 43(2), 2011, 145-159.

"Kants Modell kausaler Verhältnisse." *Kant Studien* 102(3), 2011, 367-384.

"Teleonomy." *Logical Analysis and History of Philosophy* 14, 2011, 184-201.

"Science, Conscience, Consciousness." *History of the Human Sciences* 23(3), 2010, 15-28.

"Eine Verteidigung des typologischen Artbegriffs." *Philosophia Naturalis* 46(2), 2009, 251-278.

"The Four Causes." *The Journal of Philosophy* 106(3), 2009, 137-60.

"Matter in Z3." *Foundations of Science* 13, 2008, 199-215.

"Tugenden und Absichten." *Philosophisches Jahrbuch* 115(1), 2008, 165-182.

"Substance, Reality, and Distinctness." *Prolegomena* 7(1), 2008, 5-20.

"Cartesian Conscientia." *British Journal for the History of Philosophy* 15(3), 2007, 455-484.

"Der Fortbestand von Lebewesen." *Allgemeine Zeitschrift für Philosophie* 32(1), 2007, 81-91.

"Naturteleologie, reduktiv." *Philosophisches Jahrbuch* 113(2), 2006, 296-315.

"Conscientia bei Descartes." *Zeitschrift für Philosophische Forschung* 60(1), 2006, 21-36.

"Schuld und Gewissen bei Abelard." *Dialektik* 1/2003, 129-143.

Book Contributions

"Self-Knowledge by Participation." In: Gyula Klima, Alexander Hall, eds., *Consciousness and Self-Knowledge in Medieval Philosophy*, forthcoming.

"Über die 'Ursachen' von Texten." In: Verena Klappstein, Thomas Heiß, eds., "*... als bis wir sein Warum erfasst haben*". Franz Steiner Verlag, 2017.

"Konkrete Einzeldinge," In: Markus Schrenk, ed., *Handbuch Metaphysik*, Metzler Verlag 2017, 128-134.

"Kategorien." In: Markus Schrenk, ed., *Handbuch Metaphysik*, Metzler Verlag 2017, 86-89.

"Aristoteles' Beschreibung der ethischen Tugenden." In: Jan Müller & Jens Kertscher, *Lebensform und Praxisform*. Paderborn: Mentis Verlag, 2015.

"Constituent Functions." In: Christer Svennerlind et al., eds., *Johanssonian Investigations*. Ontos Verlag 2013.

"Das Segeltuchmodell." In: Sebastian Rödl & Henning Tegtmeier, eds., *Sinnkritisches Philosophieren*. Berlin: De Gruyter 2012.

"Descartes." In: Tina-Louise Eissa & Stefan Lorenz Sorgner, eds., *Geschichte der Bioethik*. Paderborn: mentis Verlag 2011, 137-148.

"Is Causation a Relation?" In: Keith Allen & Tom Stoneham, eds., *Causation and Modern Philosophy*. Routledge 2011, 188-200.

"Consciousness as Spontaneous Knowledge." In: Petr Glombicek & James Hill, eds., *Essays on the Concept of Mind in Early-Modern Philosophy*. Cambridge Scholars Publishing 2010, 7-27.

"What is Formal Ontology?" and "Occurrents." In: Katherine Munn & Barry Smith, eds., *Applied Ontology: An Introduction*. Ontos Verlag 2008, 39-56 and 255-284.

"Zeitliche Entitäten: Geschehnisse." In: Ludger Jansen, ed., *Biomedizinische Ontologie*. Zürich: VDF Hochschulverlag 2008, 127-154.

"Ghazali on Immaterial Substances." In: Christian Kanzian & Muhammad Legenhausen, eds., *Substance and Attribute in Islamic Philosophy*. Heusenstamm: Ontos Verlag 2007, 55-66.

“Social Facts Explained and Presupposed.” In: Nikos Psarros & Katinka Schulte-Ostermann, eds., *Facets of Sociality*. Heusenstamm: Ontos Verlag 2006, 243-263.

“Holistic Arguments for Individualism.” In: Georg Meggle, ed., *Social Facts & Collective Intentionality*. Frankfurt: Hänsel Hohenhausen 2002, 103-123.

“Luhmann und die Formale Mathematik.” In: P.-U. Merz Benz, G. Wagner, eds., *Die Logik der Systeme*. Konstanz: Universitätsverlag 2000, 157-198.

Reviews

Christopher Moore, "Socrates and Self-Knowledge". *Philosophical Quarterly*, 2017.

Frank Lewis, How Aristotle Gets By in Metaphysics Zeta. *Philosophical Quarterly*, 2016.

Stephen Mumford and Rani Lil Anjum, Getting Causes from Powers. *Philosophical Quarterly*, 2015.

Jonathan Beere, Doing and Being. *Philosophical Quarterly*, 2015.

Stephan Schmid, Finalursachen in der frühen Neuzeit. *HOPOS* 3(1), 2013, p. 179-182.

Johannes Haag, Erfahrung und Gegenstand. *Philosophischer Literaturanzeiger*, Heft 3, 2007, p. 209-14.

Claudia Pawlenka, Sportethik. *Leipziger Sportwissenschaftliche Beiträge* 45, 2004, p. 152-157.

Dictionary entries

“Disposition.” Hans Jörg Sandkühler et al., ed., *Enzyklopädie Philosophie*, Hamburg: Meiner Verlag 2010.